

#### **MOBILE MEAT SALES LICENSE APPLICATION** GEORGIA DEPARTMENT OF AGRICULTURE • FOOD SAFETY DIVISION

LICENSE PERIOD: 12 MONTHS FROM ISSUE DATE

Tyler J Harper COMMISSIONER

#### agr.georgia.gov/retailers

| BUSINESS INFORMATION                               |                                      |           |          |           |                         |                           |  |
|--|--------------------------------------|-----------|----------|-----------|-------------------------|---------------------------|--|
| FIRM NAME (Doing Business As)                      |                                      |           |          |           |                         | PHONE # – BUSINESS / MAIN |  |
| CORPORATION NAME (If Applicable)                   |                                      |           |          |           | PHONE #                 | ALTERNATE / CELL          |  |
| PHYSICAL ADDRESS – STREET                          | CITY                                 | S         | TATE     | ZIP       | COUNTY                  |                           |  |
| MAILING ADDRESS – STREET (If Different than Above) | CITY                                 | S         | TATE     | ZIP       | COUNTY                  |                           |  |
| OWNER / PRESIDENT / CEO – LAST NAME                | OWNER / PRESIDENT / CEO – FIRST NAME |           | AME      | INITIAL   | PROJECTED OPENING DATE* |                           |  |
| EMAIL ADDRESS – PRIMARY                            |                                      | ALTERNATI | E EMAIL: | Licensing | QA                      | Registered Agent          |  |

\* License Applications and Business Plans should be submitted no more than ninety (90) days, but no fewer than thirty (30) days, before the projected opening date.

| TYPE OF OWNERSHIP |                        |                 |
|-------------------|------------------------|-----------------|
| Individual        | Limited Liability Corp | Cooperative     |
| Corporation       | Partnership or LLP     | Sole Proprietor |

# ALTERNATIVE CONTACT – EMERGENCY SITUATIONS

Designate an individual for the Food Safety Division to contact in response to a natural disaster, recall, or other food-related emergency.

NAME TITLE
EMAIL ADDRESS PHONE

## SPECIFIC REQUIREMENTS FROM <u>40-7-5</u>

- Servicing facilities are required for the proper cleaning of the vehicle and the disposal of wastewater and trash.
- The name, address, and telephone number of the business must be conspicuously displayed on the vehicle at all times during sales.
- For sales of fresh meat, poultry, and seafood, all phases of the retail transaction must be accomplished within the enclosed vehicle. Meat, poultry, and seafood must be at held at 41°F or below. Oysters must be maintained at 45°F or below by mechanical refrigeration.
- For sales of prepackaged frozen products, the vehicle must have mechanical refrigeration, frozen foods must be maintained frozen, and sales must be by the unbroken box or package.

## APPLICANT SIGNATURE

APPLICANT – PRINTED NAME

APPLICANT TITLE

APPLICANT - SIGNATURE

RETURN COMPLETED DOCUMENTS

DATE

By Email (Preferred):

RetailFoodInfo@agr.georgia.gov

By Mail: Retail Food Program 19 Martin Luther King Jr Dr, SW Room 306 Atlanta, GA 30334

| VEHICLE INFORMATION |       |       |  |  |  |
|---------------------|-------|-------|--|--|--|
| VIN #               |       | YEAR  |  |  |  |
|                     |       |       |  |  |  |
| MAKE                | MODEL |       |  |  |  |
|                     |       |       |  |  |  |
| LICENSE PLATE #     |       | STATE |  |  |  |
|                     |       |       |  |  |  |

## **SECURE & VERIFIABLE**

The Georgia Department of Agriculture (GDA) is required by law to verify citizenship/immigration status for the public benefits we issue. These public benefits include licenses, certifications, registrations, and state grants. The <u>full law</u> appears in O.C.G.A. Title 50, Chapter 36. You need to provide documentation of your status before you can receive a license from GDA.

- GDA's <u>Secure & Verifiable (S&V)</u> Webpage
- GDA's <u>S&V FAQ</u> Webpage

Email: <u>GDALicensing@agr.georgia.gov</u>

Call: 855-4-AG-LICENSE (855-424-5423)

### APPLICANT ATTESTATIONS

By signing this document, the applicant:

- Affirms the information provided on this application form is accurate,
- Affirms they will comply with Department laws and regulations, and
- Will allow Department representatives access to the vehicle at a reasonable time and place specified by the Department, and said place shall be within 100 miles of the county in which the license was issued.